



Pittsboro

Minutes
of the
Fortieth Annual Session
of the
Calhoun Baptist
Association

Held with
Hardaman Church

Wednesday, September 22nd, 1915

MAKEN PRESS PRINT, MAKEN, MISS.



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ORDER OF BUSINESS.

Called to order and Devotional exercise.
Election of officers.
Reading letters and enrollment.
Miscellaneous business.

LIST OF ORDAINED MINISTERS.

J. F. McKIBBIN.	J. A. KILLINGSWORTH
A. N. REEVES.	J. H. MCGREGOR.
D. L. WILSON.	J. M. HENDRIX.
J. L. ROANE.	A. F. BRASHIER.
G. W. RIGHT.	J. L. REECE.
A. J. GAINES.	J. J. HALLUMS.
W. P. WINTER.	J. P. PILKINGTON.
J. W. WHITE.	J. W. PRUITT.
R. M. HOLLOWAY.	

LIST OF LICENSED MINISTERS.

J. M. KEENUM.	W. C. JOHNSON.
J. B. MORGAN.	J. L. POWELL.
W. C. STEWART.	W. S. ELLIS.
T. J. DECKARD.	A. W. RAMSEY.

ROLL OF CHURCHES AND DELEGATES.

AIRMOUNT.

ANTIOCH—A. L. Roane, J. L. Roane, J. R. Coker.

BANNER—L. M. Howell.

BETHEL—J. Z. Zachery, G. Thomas, Ivy Brown.

BIG CREEK—Mrs. Robbie Provine, Miss Will Bean, E. Byars.

CALHOUN CITY—A. N. Reeves, T. Pryor, J. I. Adams.

CLEAR SPRINGS—J. P. Lyes, J. E. Lyes.

CONCORD—D. B. Stribling, Jim Stribling.

DERMA—A. E. Lantrip, D. T. Carter.

DIVIDING RIDGE—W. Chapman, H. Chapman.

DRIVER FLAT

DUNCAN HILL

ELAM—Miss Jessie Harborn, Jas. Tierce, J. C. Akin.

FRIENDSHIP—S. M. Hightower, W. R. Duncan, J. McKibbin, A. Williams.

CALHOUN BAPTIST ASSOCIATION

3

GASTON SPRINGS

HEBRON—J. F. Holloway, J. C. Flemming.

HOPWELL (Y)—By Letter.

HOPWELL (Pon)—W. N. Young, R. F. Young, J. S. Bray

LIBERTY—J. P. Bragwell, J. Fitts, H. Minor, J. Doddson

LONDON HILL

MACEDONIA—T. Morgan, S. Simpson, J. W. Harrelson,
R. F. Barton.

MERIDIAN—C. H. Ellard, O. Spratlin, A. Anglin.

MIDWAY—R. L. Inmon, O. K. Gilder, B. F. Betterson, V.
B. Roberts.

MT. COMFORT—Z. R. Hasting.

MT. TABOR—J. Taylor, Jas. Wooten, S. T. Foster.

MT. MORIAH—W. W. Croker, E. C. Croker, C. L. Murph-
ree, Lois Ward.

NEW LIBERTY—J. W. Whittle, Lether Ellis.

OLD TOWN—J. F. Harrelson, L. V. Ruth, J. F. Bryant.

PILGRIM REST (Y)—J. W. Newman, Lilly Newman.

PILGRIM REST (C)—M. D. Lantrip, Mrs. Laura Lantrip.

PLEASANT RIDGE

PINE GROVE—C. R. Chapman, Minnie Shaw.

PARKER—J. D. Morgan, H. D. Humphres.

PITTSBORO—A. A. Bruner, Mrs. Bruner, D. A. Bryant.

POPLAR SPRINGS—W. J. Vance, H. Morgan, Sion Patter-
son.

PINE VALLEY—A. Castleberry.

PROVIDENCE—L. A. Smith, U. L. Roane, L. E. Head,
G. W. Right.

ROCKEY MOUND—J. H. McGregor, S. D. Patterson, J. A.
Bust.

SHILO—O. T. Provine, Miss Mae Provine.

SAREPTA—G. W. Leachman, C. H. Johnson, P. S. Phillips.

SPRING CREEK—B. A. Davis, W. H. McGuire.

TURKEY CREEK—E. Lee, V. L. Newman, C. Goodman,
J. Vanlandingham.

VARDAMAN—J. M. Blue, E. T. Hawkins, L. A. Sanders,
J. A. Gillespie, J. D. Walton.

MINUTES

The Calhoun Baptist Association met in its 40th annual session with Vardaman church at 10 o'clock, on Wednesday, the 22nd day of September, 1915. After devotional service conducted by A. N. Reeves the association was called to order by the Moderator J. F. McKibbin, who then read part of the 6th chapter of Matthew, prayer by A. N. Reeves; then called for letters from the various churches. Motion carried to read the letters, A. A. Bruner and W. P. Winter appointed reading clerks, who read all the letters that had been handed in. Then suspended business for introductory sermon by the appointed J. S. Berry. He read for his scripture lesson part of the 1st chapter Acts; prayer by J. F. McKibbin, text, 35th verse of the 4th chapter of John; then adjourn until 1:30 for refreshments. Dismissed by J. M. Hendrix.

AFTERNOON SESSION

Come together by singing; prayer by B. F. McPhail. Renewed call for church letters when several more were turned in and read. Then went into election of officers which resulted in election of J. F. McKibbin moderator, J. M. Blue Clerk, A. L. Roane Treasurer,

Next, called for correspondents, when J. S. Berry, H. M. Long, B. F. McPhail, G. W. Riley and J. P. Herrington, came forward, and were welcome into the body by the moderator.

Then appointed J. R. Coker finance committeeman, and A. A. Bruner, W. H. McGuire, with pastor and deacons of church as devotional committee. Next, called for report on publication presented, and read by A. F. Brashier, discussed by H. M. Long J. S. Berry, L. E. Head, Leslie Roane, G. W. Riley, J. P. Herrington, and V. L. Newman, and adopted as read.

Called for report on ministerial education, present and read by A. N. Reeves and adopted, stand and sing Jesus Lover Of My Soul. Then called for report on womans work present and read by A. A. Bruner discussed by J. E. Powell, B. F. McPhail, D. L. Wilson, V. L. Newman, A. N. Power, W. H. McGuire,

W. P. Winter and adopted, closing prayer by Walter Stewart, dismissed by J. P. Herrington.

SECOND DAY—MORNING SESSION.

Devotional service conducted by J. L. Roane, after which moderator called the association to order. Called for reading of minutes of previous day, same read by clerk and approved. Motion carried to take up report on Orphanage at 10 o'clock. Motion lost that all reports on Missions be discussed together. Then called for report on State Missions present and read by A. A. Bruner, the body joined J. P. Herrington in prayer before discussing report. The report was then discussed by J. P. Herrington and adopted as read. Next, called for report on Orphanage congregation stand with J. S. Berry in an impressive prayer before reading report, discussed by Miss Daisy Miles, J. W. Baskervill, B. F. McPhail, H. M. Long, J. L. Roane, A. F. Brashier, A. W. Ramsey, D. L. Wilson, and J. S. Berry, then taken up cash collection amounting to \$37.58. Cash turned over to J. S. Berry by treasurer. G. W. Riley made an impressive talk on general principals concerning the work of Calhoun Association. Called for report on Foreign Missions present and read by D. L. Wilson, discussed by D. L. Wilson, Walter Stewart, A. N. Reeves, A. J. Gaines, G. W. Riley, A. W. Ramsey, V. L. Newman, and adopted as read.

Called for report on Home Missions present read by J. H. McGregor discussed by J. H. McGregor, and J. P. Herrington, and adopted as read, then appointed A. A. Bruner, J. D. Morgan Robt. Barton, a committee on nomination. Stand and sing, I Would Be of Use to Thee.

Next, report on Sunday School, present and read by C. H. Ellard, discussed by C. H. Ellard, W. Stewart, A. N. Reeves, L. E. Head, H. M. Long, V. L. Newman and adopted as read.

Motion carried to adjourn until 8:30 Friday morning, dismissed by A. J. Gaines.

THIRD DAY—MORNING SESSION.

Come together by singing, devotional service conducted by G. W. Riley, moderator called the Association to order, then called for reading minutes of previous day same being read and

approved. Next, called for report on Mississippi Colleges and Education in the absent of report the same was discussed by H. M. Long, A. N. Reeves, J. L. Powell.

Resolved that in the absent of the report on Prohibition 1st, that we stand firm for prohibition and urge every christian to practice total abstinence.

Called for committee on Nominations, committee report as follows, that next meeting of Calhoun Association be with Sarepta Church on Thursday after the third Sunday in September 1916. That Bro. A. F. Brashier preach the introductory sermon. Executive committee, J. L. Johnson, J. E. Powell, J. O. Rich.

Called for report of Finance committee, report present and read by J. R. Coker, amount \$35.65.

Called for Treasures report, present and read by A. L. Roane as will be seen on another page. Motion carried that the Clerk superintend the printing and distribution of minutes, that he be allowed \$10.00 for his service and the balance be spent for minutes. J. F. McKibbin elected delegate to Southern Baptist Convention, J. L. Roane, and W. C. Johnson alternates, any brother in good standing a delegate to Baptist State Convention

Closing prayer by A. J. Gaines, dismissed by A. N. Reeves

J. F. McKibbin, Moderator.

J. M. Blue, Clerk.

A. L. Roane, Treasure.

Report on Nominations

We your committee beg to submit the following, we recommend that the association be held with Sarepta church beginning Thursday after the third Sunday in September 1916. We recommend that A. F. Brashier preach introductory sermon, that J. E. Powell, J. L. Johnson, and J. O. Rich, serve as executive committee, that executive committee arrange for fifth Sunday meeting for ensuing year.

A. A. Bruner.

J. D. Morgan.

Robt. Barton. Committee.

Report on Foreign Missions

The term, Foreign Missions is not found in the Bible, but

world wide evangelation is taught by precept and example so clearly that none need be misled, the very spirit of revelation and christianity is the spirit of missions. The advent of Jesus Christ in the world to seek and to save that which was lost is sufficient to convince us of our duty to the lost, the command of our departing Lord to go preach and teach in every nation and to every creature is enough for all who love the Lord and want to obey him, even in old testament times Gods servants were careful to read and teach the laws of God to men and women, all nations who come under these laws were protected.

New emphasis was given to the work of spreading truth under the christain dispensation, the institution of the church, the pulpic ministry are significant of the purpose of God for the restoration of a lost world, the conduct of the apostles and ancient christians, demonstrate the mind of the spirit in the propagation of the gospel for the salvation of men

In modern times God has called men and women (not a few) to leave home and relatives to go across the seas to teach the blinded heathen about Jesus the way of life, three hundred from the home land aided by six hundred and thirty five natives helpers are laboring in foreign field, God is blessing their work 5252 baptisms up to the state convention during last year, some body is supporting these missionaries, let each christian ask themselves the question, what have I done to help in this work. If any are unwilling to aid in this business, they are unwilling to obey Jesus Christ who said "Why say you unto me Lord, Lord, and do not the things that I say".

D. L. Wilson, Com.

Report on State Missions

State Missions is that channel through which the churches of the state undertake to combine and utilize their strenght for the cause of Christ. Two things are included:-

1st: An effort to bring all the churches in the state together for the conquest of the state through the gospel.

2nd: An effort to lead all the forces of the state out beyond for conquest of the world for Christ. This is the task which our Baptist people of Mississippi have assumed for themselves, and

which they are prosecuting through their State Mission Board.

At the Convention in Oxford last November it was recommended that the Convention Board lay out its work for the year on a basis of \$43,000. This done as a part of that work we are assisting this year, two hundred and forty-five churches to pay their pastors, more than ever before in the history of State Mission work.

It was also recommended at the last Convention that a missionary training course be put on. The Board having appointed our corresponding secretary, Dr. J. B. Lawrence to prepare a mission study course. The first book of that course has been prepared, and many of the churches of the state have already put the course on.

This book deals with the subjects of State Missions, that being the fundamental to our whole Missionary undertaking. The price of this book is ten cent or one dollar per dozen

Mississippi is yet a mission territory. There are in the state about 1,800,000 people. Of this number, including all those who make any kind of profession of religion, only 400,000 claim to be Christians, and of the 400,000 claiming to be Christians only 160,000 are Baptist. This leaves 1,400,000 who make no pretention to religion. This is our challenge as well as our opportunity.

In addition to the two hundred and forty-five churches we are now helping, there are at least as many more that need help to say nothing of the school-houses where there ought to be Baptist preaching and communities that we should enter immediately with the gospel.

There are also, one hundred and eighty or more churches without houses of worship, and as many more whose houses are in such bad repair as to be practically useless, these are clamoring for help, and if we expect to make Mississippi a Baptist empire, should receive our assistance.

In addition to this Mississippi is a ripe field for immigrants. Our delightful climates and cheap lands are very attractive to northern farmers and to those alien races who are coming to America to find homes.

With the close of the war it is predicted by all authorities

that there will be a great exodus from the old countries. Our southern ports will receive large numbers of these immigrants, and Mississippi, especially the southern portion of the state, is going to be filled with these aliens.

We must be ready to meet these incoming hosts with the Gospel of Jesus, and to do that a strong State Mission policy is essential.

It is the history of State Missions that the more money we put into the work, the better the result.

Texas gave almost twice as much to State Missions as any other state in the union, Georgia being next, and Texas and Georgia together baptised 11,000 more people last year than the whole Northern Convention.

Here we emphasize State Missions: there they do not.

Respectfully submitted,

A. A. Bruner.

Report On Publication.

We your committee beg leave to submit the following report. We would advise that wholesome literature be used in the home, for as a man readeth so he thinketh, and as he thinketh so is he, when a child is borned into the world, its knowledge is very little, as it grows its mind expands, as it expands it grasps hold of what is around it. So it is v-ry necessary that it have something good to read. We would first recommend that the Bible be used as it is God expressed will. To know in it we find the rules for the home, it tells how to train our children in the nurture of the Lord and command the children to obey their parent and their duty to God. First we would recommend that the Baptist Record be read as it is our denominational paper it tells what our people are doing. Second we would recommend the Home Field, it tells what the Baptist are doing at home. Third, we would recommend the Foreign Mission Journal as it tells what our denomination is doing on the foreign field. Fourth our Orphans Gem. Fifth any clean news paper that don't advertise whiskey.

Respectfully submitted,

A. F. Brashier.

Report on Woman's Work.

The more we think upon the subject of Woman's Work, the more important appears the field now opened for her activities and labor. Our Local, State and Convention Leaders are zealously and earnestly urging women all over the land to an awakening responsibility of her duty in God's Kingdom here on earth.

Personal and loyal service to the the Master counts for much, be that service ever so small, for there is a place calling and open for the one talent sister as well as for her whom God has blessed with the five talents, so let her not sit idly by with folded hands, but arise and endeavor to see the needs of the world from the Master's standpoint and with patient and persistent labor help to fill these needs; if something great can not be done, God will expect the small thing.

We should not fail to recognize the great effort our sisters are making to help to defray the expenses of our denomination. The year's Financial Record of Woman's Missionary Union, from April the 30th, 1914, to May the 5th, 1915, show the following amounts were collected and disbursed: Foreign Missions \$164,869.62, Home Missions \$103,926.34, S. S. Board \$1,765.71, Margaret Fund \$13.60, Training School, current, enlarge and scholarship, \$32,785.09, Boxes \$11,742.05, Grand Cash and Box total \$315,102.41, of this amount our Mississippi Woman paid \$18,178.11,

We urge upon the pastors and messengers of this Association to organize a W. M. U. in their respective churches and help the woman's work, for by so doing they will bring blessings to the woman and the coming of the Kingdom of God.

Respectively submitted,
Pittsboro Baptist Church.

Report on Sunday Schools.

Few people fully realize the worth of a Sunday School to a community. For long has it been considered a place where the women and children should meet. Until recently our strong young men and women have not taken an active part in our

Sunday Schools

Our best pastors are now recognizing the Sunday school teachers and officers as their co-workers and helpers in the salvation of the lost. The greatest increase as a rule, comes to the church that has the best Sunday School. In other words no church can fill its place in the religious world without a live Sunday School.

Then we believe that every pastor should try to have the teaching service in each church, as a rule, our people are willing to work if they only had a vision of the needs and opportunities. When more of our preachers become real pastors and talk for the Sunday Schools it will be a better day for our churches.

We suggest that each pastor in the Association attend the meetings of the Sunday school convention, and encourage his church members to attend same. In this way we can have more efficient pastors and Sunday school workers.

We further recommend that we appoint a man or committee to visit churches and communities and help organize and help weak Sunday Schools.

Respectfully submitted.

C. H. Ellard.

Report on Orphanage.

We your committee on the Baptist Orphanage at Jackson, Miss, beg leave to report as follows:

We believe that in supporting this institution we are doing a service that is pleasing to our Lord. There are in the Home about 230 children to be fed clothed and educated and trained for the responsibilities of life. They are brought under religious influences and as a rule go out Christian men and women.

The Orphanage is in great need of help just now, on account of the war and for other reasons it is not getting the support it deserves. We urge our people to inform themselves about it by taking the Orphanage Gem. We call special attention to the car work and trust it will be liberally supported.

Report on Ministerial Education.

Ministerial Education does not mean to educate men in or-

der to make them preachers, but to educate men who God has called to preach the unsearchable riches of Christ. Paul an old battle scared veteran of the Cross said to Timothy (A young preacher) study to show thyself a workman approved of God that needeth not to be ashamed in rightly dividing the word of truth. The Educated preacher has no more love for God or a lost world than his brother that has had less educational advantages, but he has a better and easier and more pleasant way of telling the things that is in his heart to his audiences.

There is little if any excuses now for a young preacher to enter the ministry and take up the work of a Pastor without at least a high school education. The preacher most all needs to be educated in the word and teachings of God. And his College and Seminary degrees will never atone for his ignorance of the teaching of the old Book. Yes let the preacher get all the education that he can and then if he is close touch with his Lord he will realize that when he has assimilated all that the College and Seminary can give him that his studies have just begun. To enter the ministry means to enter as a life long student if you would succeed. There is plenty of School and Colleges that stand ready to help the young Preacher who means business.

A. N. Reeves.

Report on Home Mission.

Report on Home Missions Baptist in the South loved liberty of conscience so much that they suffered in Virginia repeated imprisonment for it and a continuous persecution by the state church which lasted through more than half a century.

God honored this noble passion of our spiritual sires and made a more influential than any other cause in bringing the blessing of religious liberty in America. The needs of our own day constitute a call to Southern Baptist to have a like passionate love for the growth of the new life which is in Christ.

"As goes America so will go the world" has become almost an axiom among christian statement. Never did the truth of this saying press home more forcibly to the hearts of thoughtful men than it does to day. This great work rest upon the word. "Go ye therefore into all the world and preach the gospel to

OUR DEAD

BETHEL—Sarah Zachary, Canzy Holley.

MACEDONIA—H. Benning, B. Stribling.

MIDWAY—Myrtle Blue.

PINE GROVE—H. M. Koonce.

PLEASANT RIDGE—Angie Brown.

PROVIDENCE—Earnest Mize.

PINE VALLEY—N. M. Hughes.

PITTSBORO—J. L. Sullivan and wife, T. A. Sullivan.

every creature" Repentance and remissions of sin shall be preached in his name in all the world beginning at Jerusalem, (Home). Most of the other so called Christian nations of earth are doing their utmost to destroy each other, in the most colossal war which the world has ever seen. Never before was there so great a need that our concern for and support of Home Mission should be at concert pitch. Christianizing America in our day is a task which has assumed almost tragic importance, it is an immense task, there are in America 50,000,000 persons of responsible age who makes no profession of religious faith. In the south there are 12,000,000 such persons without religious faith. Christianity has a better opportunity to day to transform society in the South than elsewhere in America or in the world. Of every 100 Evangelical Christian in the South 39 or 40 are Baptist. In this section the Baptist of the world have their supreme opportunity to win and save society, here is the best Baptist field for Home Mission and the opportunity to create the greatest Baptist has for world Missions. We challenge Southern Baptist to rise to their opportunity. The Home Missions Board in Atlanta Ga. is the great central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operate with and supplement the under personal effort of the denomination in each state through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 Baptised by its workers last years. The next largest number of baptism reported by a Home Mission agency was 10,000 by the Home Mission Society of Northern Baptist, of this large number of Baptism 17,000 were creditable to co-operating agencies but 21,000 were creditable directly to Home Mission endeavor the dollar given to Baptist Missions in the South, teaches a larger harvest in souls than any other Mission dollar spent in America.

The Home Board helps to maintain missionary pastors in co-operation with various state agencies; engages in work among the negroes; is undertaking a great work for church extension:

conducts foreign mission schools and foreign ports and pastors work: conducts a great system of missions school for Highlanders: has instituted a most inspiring work of enlistment in co-operation with state agencies; has the most successful Evangelistic Department possessed by any domestic missionary agency in America: Preaches the gospel to the Indians in Oklahoma: does a notable successful work in Cuba and Panama

We earnestly commend to our churches the support of the great work of Home Mission in all our churches we should carry the work of the Home Mission Board on our hearts in our prayers to God and should give freely to the support of this great work

We urge the entire members of this association to subscribe for homeless, only twenty-five cents in clubs of five.

Respectfully submitted,

J. H. McGregor,

Apportionment From Each Church

Airmount.....	\$ 15.00
Antioch	18.00
Banner	25.00
Bethel	10.00
Big Creek	50.00
Calhoun City	100.00
Clear Springs	20.00
Concord	35.00
Derma	75.00
Dividing Ridge	10.00
Drivers Flat	10.00
Duncan Hill	10.00
Elam	85.00
Friendship	10.00
Gaston Springs	15.00
Hebron	10.00
Hopewell (Y)	20.00
Hopewell (P)	15.00
Liberty	15.00
London Hill	10.00
Macedonia	20.00
Meridian	25.00

MINUTES OF THE

New Liberty.....	25.00
Old ^d Town	25.00
Pilgrim Rest (Y)	15.00
Pilgrim Rest (C)	20.00
Pleasant Ridge	10.00
Pine Grove	10.00
Pine Valley	10.00
Pittsboro	85.00
Parker.....	10.00
Poplar Springs	35.00
Providence	15.00
Midway	20.00
Mt. Comfort	15.00
Mt. Tabor.....	20.00
Mt. Moriah.....	30.00
Rockey Mount	10.00
Shilo	25.00
Sarepta	25.00
Spring Creek.....	15.00
Turkey Creek.....	20.00
Vardaman	85 00

Treasurer's Report

Received from Antioch Church	\$.75
" " Turkey Creek "	7.05
" " Meridian "	25.00
" " Pine Valley "	1.50
" " Mt. Comfort "	6.00
" " Macedonia "	10.65
" " Banner "	5.00
" " Providence "	4.00
" " Elam "	43.45
" " Pine Grove "	4.00
" " Mt. Moriah "	2.80
" " Liberty "	8.55
" " Spring Creek "	4.00
" " Hebron "	6.75
" " Bethel "	10 00

CALHOUN BAPTIST ASSOCIATION

17

25.00	"	"	Clear Springs	"	3.05
25.00	"	"	Pilgrims Rest (Y)	"	6.65
15.00	"	"	Pleasant Ridge	"	5.00
20.00	"	"	Derma	"	25.58
10.00	"	"	Rockey Mt.	"	10.00
10.00	"	"	Parker	"	2.00
10.00	"	"	New Liberty	"	7.25
10.00	"	"	Poplar Springs	"	34.00
85.00	"	"	Hopewell (Y)	"	11.85
10.00	"	"	Concord	"	35.75
35.00	"	"	Friendship	"	4.40
15.00	"	"	Calhoun City	"	204.16
20.00	"	"	Midway	"	12.75
15.00	"	"	Vardaman	"	117.65
20.00	"	"	Mt. Tabor	"	9.76
30.00	"	"	Sarepta	"	24.25
10.00	"	"	Shilo	"	10.00
25.00	"	"	Old Town	"	25.25
25.00	"	"	Pittsboro	"	38.75
25.00			Collection at association		35.58
15.00			Paid Home Missions (Dr. Lawrence)		239.26
20.00	"	"	Foreign	"	214.13
85.00	"	"	State	"	117.50
	"	"	Baptist Orphanage		136.13
	"	"	Hospital at Jackson		5.00
	"	"	Ministerial Education		1.81
	"	"	Ministerial Relief		.25
	"	"	S. H. Smith for general Missions		49.60
	"	"	J. O. Rich associational Missions		10.10
			Total		\$774.18
			Received following amounts for delegates to S. B. C.		
	"	"	New Liberty		1.00
	"	"	Meridian		1.00
	"	"	Old Town		1.40
	"	"	Concord		1.10
	"	"	Antioch		1.00
	"	"	Collection at association		5.00
			Total		\$10.50
			Paid A. F. Brashier		10.00
			Grand Total		\$745.93
			A. L. Roane, Treas.		

Roll of Churches with Sunday Schools

Churches	No. Pupils	Kind Lit.	Exp.	Superintendents	Secretaries
Big Creek	78	B. & P.	\$14.00	D. Denley	E. Denley
Calhoun City	160	S. B.	54.86		Geo. Vanlandingham
Concord	72	"	9 10	E. T. McKibbin	S. F. Smitze
Clear Springs	40	"	10 25	J. P. Lyles	Zelma Wells
Derma	150	"	15.58	J. H. Powell	Chester Denley
Elam	50	"	14 90	G. E. Denley	Annie Griffin
Friendship	75	"	6.00	S. M. Hightower	Juel Immon
Midway	63	"	6.00	T. L. Harelson	Nettie B. Brown
Meridian	106	"	12.00	C. H. Ellard	Lois Murphree
Mt. Moriah	125	"	33.00	W. J. Caine	W. L. Murphree
Mt. Tabor	58	"	5.00	H. C. Foster	Hassie Watkins
New Liberty	102	"	4.50	Tom Hollis	D. L. Hardin
Old Town	72	"	7.00	J. H. Armstrong	W. J. Davis
Poplar Springs	138	"	20.28	J. T. Ruth	W. Smith
Rockey Mount	60	"	4.00	C. C. Craven	Fannie Clark
Shilo	30	"	5.00	W. D. Merrit	Pauline Rich
Pittsboro	100	"	44.00	A. A. Bruner	Clara Christian
Vardaman	120	"	40.78	G. M. Herring	

Roll of Churches, Pastors, Clerks and their Postoffices

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
Airmount	J. F. McKibbin	Pine Valley	A. L. Roane	Sarepta
Antioch	A. F. Brashier	Sarepta	B. B. Thompson	Banner
Bethel	A. F. Brashier	Sarepta	L. M. Howell	Big Creek
Big Creek	A. N. Reeves	Calhoun City	D. Denley	Calhoun City
Calhoun City	A. N. Reeves	Coffeerville	Tildon Pryor	Coffeerville
Clear Springs	J. M. Hendrix	Pine Valley	J. P. Lyles	Pine Valley
Concord	J. F. McKibbin	Slate Springs	J. T. Vanland'ham	Derma
Derma	J. W. White		J. H. Dees	
Dividing Ridge				
Drivers Flat				
Duncan Hill				
Elam	J. P. Neel	Oakland	H. P. Pate	Coffeerville
Friendship	J. H. McGregor	Reid	J. M. Evans	Houston
Gaston Spring				
Hebron	R. M. Holloway		W. T. Gillespie	
Hopewell (Y)	J. L. Reece	Water Valley	Arrington	Water Valley
Hopewell (P)	J. H. McGregor	Reid	A. C. Young	Sarepta
Liberty	Bro. Forshee		Tom Dickens	
London Hill				
Macedonia	J. L. Roane	Sarepta	J. W. Harrelson	Calhoun City
Meridian	J. F. McKibbin	Pine Valley	H. Murff	Vardaman
Midway	T. N. Moody	Hohenlinden	J. T. Tedder	
Mt. Comfort	J. H. McGregor	Reid	L. L. Crocker	Pittsboro
Mt. Tabor	J. W. White	Slate Springs	M. P. Burk	Big Creek

Roll of Churches, Pastors, Clerks and their Postoffices-Cont.

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
Mt. Moriah	J. H. McGregor	Reid	W. J. Caine	Sarepta
New Liberty	J. F. McKibbin	Pine Valley	J. L. Lucas	Vardaman
Old Town	" "	"	J. F. Harrelson	Pittsboro
Pilgrim Rest (Y)	J. M. Hendrix	Coffeeville	J. W. Newman	Coffeeville
Pilgrim Rest (C)	A. F. Brashier	Sarepta	M. D. Lantrip	Sarepta
Pleasant Ridge	" "	"	W. A. Berry	"
Pine Grove	J. M. Hendrix	Coffeeville	C. R. Chapman	Coffeeville
Pine Valley	J. W. Pruitt	Pine Valley	A. Castleberry	Pine Valley
Parker	J. L. Johnson	"	M. Stewart	"
Pittsboro	A. N. Reeves	Calhoun City	S. H. Smith	Pittsboro
Poplar Springs	J. F. McKibbin	Pine Valley	J. Forshee	Reid
Providence	A. F. Brashier	Sarepta	N. L. Roane	Paris
Rockey Mount	J. H. McGregor	Reid	L. E. McGregor	Reid
Shilo	A. N. Reeves	Calhoun City	O. T. Provine	Big Creek
Sarepta	S. H. Shepard	Delay	Miss Alice Riley	Sarepta
Spring Creek	A. F. Brashier	Sarepta	T. R. Blount	Pine Valley
Turkey Creek	J. L. Roane	"	V. L. Newman	"
Vardaman	A. N. Reeves	Calhoun City	L. A. Sanderson	Vardaman

STATISTICAL TABLE

CHURCHES	Baptism	By Letter	Restored	Dismissed by Let	Death	Excluded	Total Members	Value Church Property	Pastors Salary	Visiting Ministers	Minutes	Orphanage	All Missions	Ministerial Ed.	Womans Missions	S. S. Expense	Building Repair	Incidental	Hospital	Other Objects
Airmount								\$	\$	\$	\$	\$	\$	\$		\$	\$	\$	\$	\$
6 Antioch	8	12	1	6			99				1.85	3.00	8.75							
3 Banner	5	2		1	2		47				.60	4.00	2.00							
Bethel	5			3	2		25													
Big Creek									150		.50	15.00				14.00				
Concord	2	6			2	2	160		50	30		1.30	25.35			9.10		1.00		
Calhoun City	1	7		6		1	179		250			23.00	204.16			54.86	150.00	16.80		47.05
Clear Springs								200			.65					10.25				
Derma								1,000			.80		20.00			15.58	7.40			
24 Duncan Hill																				
Drivers Flat																				
Dividing Ridge																				
Elam		2		5	2		175		250		1.80		42.20			14.90		6.50		
Friendship	7	6					58				1.00		4.40			6.00		1.00		
9 Gaston Springs																				
Hopewell (P)	5	1	2	4		8	104				1.20									
Hopewell (Y)	6		1	3			97				.60		11.85							
Hebron	3	4		7			92						7.15							
Liberty											1.00	1.50	6.50			.55				
London Hill																				
Meridian	6	2		9	1		117				1.00	3.65	21.35			12.00	75.00	1.00		
Macedonia		1		9	2		136		85		1.10	5.20	5.45							
Midway	10	2		4	1		105	500			1.55		10.00			6.00				
Mt. Comfort	15	1		10			68				.30	2.00	4.00				200.00			
6 Mt. Tabor	11	3	1	1			169			6	1.40		12.10	1.81		5.00	18.00			
14 Mt. Moriah	13	7			3		248				1.00	4.00		4.50		8.00		25.00		
New Liberty	4	2		4	6		67				.65	3.70	3.55			4.50				
13 Old Town				6			96				.90	5.75	19.50			10.00		1.40		
Pilgrim Rest (Y)	1	1					52	500	25		1.00		10.85				3.70			
Pilgrim Rest (C)	6				2	1	85				.35	3.65	6.25			5.00			1.00	
3 Pleasant Ridge	15			1	1	4	200					15.10	4.85							
Pine Grove	1				2		70						4.00							
Pine Valley	2				1	1	27	500												
Parker	1						13		50	37		2.00	9.61			2.00				
6 Pittsboro							83	1,800	200		2.00	12.75	26.80						5.00	5.00
Poplar Springs	4						138		85		1.00	2.50	31.00	10.85		20.08				
Providence	4	2		18	1		125				.50		4.00							
30 Rockey Mount	5	1		7	1		152	400		6	.75	2.50	7.50			5.00				
Shilo				3			95		200		2.25		10.00							
1 Sarepta	2		1		2		72	650			1.10	5.75	18.50				4.21			
Spring Creek	2				3		90				.70		4.00							
Turkey Creek				10			110				.80	.75	6.05	.25						
Vardaman		10		1			107		250		2.25	43.45	69.20			40.78		17.62	5.00	